

THE ASSIZE OF BREAD.

Together

With sundry good and needfull ordinances
for Bakers, Brewers, Inholders, Victualers, Vintners,
and Butchers : And also other Affizes in Weights and Measures,
which by the Lawes of this REA L M E , are commanded to bee
observed and kept by all manner of Persons, as well within
Liberties as without.

Wheretunto there are also added, fundrie good and
needfull Orders, in making and retayling of all kinds of lawfull
Breads, vendible vnto his Maiesties Subiects in the Common-wealsh,
agreeing with the Statutes, Lawes, and Ancient Orders and Customes
of this Realme of England.

The which Statutes and ancient Orders and Customes, for making and re-
tayling of all lawfull sorts of Bread, as aforesaid, haue bene heretofore seene, allowed,
and are commanded to be kept, by the Right Honourable the Lords, and others of the
King Maiesties Honourable Priuie Counsell.

Newly corrected and enlarged from twelue pence the Quarter of Wheate, vnto
three pound and sixe pence the Quarter according to the rising and falling of the
price thereof in the Market, by sixe pence altring in euery Quarter of Wheate.

{ Ioh. Cant. }	{ Tho. Buchurst. }
{ Ch. Hattom. }	{ S. Francis Knowles. }
{ W. Burley. }	{ S. Tho. Heneage. }
{ H. Derby. }	{ S. I. Fortescue. }
{ Cha. Howard. }	{ S. I. Woolley. }
{ H. Hunsdon. }	{ }

L O N D O N,

Printed by *William Stansby*, and are to be sold by *Iohn Grismand*
in Pawles Alley at the Signe of the Gun.

1 6 2 6.

1844

Received of the Hon. Secy of the Navy
the sum of \$1000.00 for the purchase of
the ship "Albatross" for the service of the
U.S. Navy.

Witness my hand and seal this 1st day of
January 1844 at Washington.

John C. Calhoun
Vice President of the United States

Approved: J. C. Calhoun
Secretary of the Navy

LONDON
Printed by W. H. Lacey, at the
British Museum Press, 1844.



TO ALL MAGI- STRATES AND

others his Maiesties
OFFICIERS.

FOrasmuch as (gentle Reader) in my last Booke, made for the Affize of Bread, which was grounded and drawn (by a triall made) from the poylse of the very graine of Wheate, and the perfect liquor which seasoned the same, there was no Allowance giuen for the Bakers, eyther in respect of their baking, or yet for any other needful charges belonging vnto the same Mystery, but the same Allowance was referred vnto the discretion of all such Magistrates and Officers, as should haue Authoritie to deale therein, according to the Dearth and Cheapenesse of all things therevnto necessaric, as the time and place (where any such Baker should inhabit) required. As in, and by my said Booke it plainly appeareth.

And now forasmuch as diuers Officers, by reason of their vnskil fulnesse and want of knowledge, doe

To all Magistrates and others his

not affoord the Bakers such sufficient Allowances therein, as are answerable vnto all the charges of Baking at his day, whereby some questions are made betweene the said Officers and the Bakers concerning that matter: I haue therefore at this present thought it good not onely to reuoke my said Booke (in respect of the said Affize of Bread onely:) and to my great paines & trauell to draw and publish this new Booke for the good and true Affize of all sorts of Bread now by the Lawes vendible vnto the Kings Maiesties Subiects in the Common-wealth, deriuing the same in euery sort according to the Law: that isto say, that the halfe pennie Cocket, and the pennie Cocket, made of the second prized Wheat: The halfe pennie Wheaten Lose, the pennie WHeaten Lose, and the pennie Household Lose, taking their ground or Affize from the coorse Cocket of seuen pound twelue pence, according to the Statute in that behalfe, made in the one and fiftieth yeare of the raigne of King *Henry the Third*: and although the ancient custome & order of this Realme hath bin, that three half-pennie worth of White Bread, should alwayes weigh one pennie worth of Wheaten bread: and one pennie worth of household bread should iustly weigh two peny worth of white bread (as it appeareth by diuers old and ancient Size bookes heretofore set forth:) Yet the said Statute made in the one and fiftieth yeere of thn raygne of King *Henry the Third*, sheweth, that the finest sort of White bread, should bee drawne from the fine Cocket of six pound eightene shillings mentioned in

Areuocation
of the last Af-
fize in the
bread onely.

Bread drawnes
from the
coorse Cocket
An. 51, H. 3.

The fine Coc-
ket.

Maiesties Officers.

in the said Statute, which differeth some what from the coorse Cocket of seven pound twelue pence, & is somewhat lesse in affize, then after the rate of the said coorse Cocket aforesaid: which Law I haue followed in this my booke (omitting the odde Fracti- ons in money which are verie small, and vnder the value of one half-pennie weight) whereby euerie Officer may perfectly discerne and know, what e- uery sort of bread should weigh in true proportion and rate, and how to affize the Bakers in all sorts of their breads according to the same Law, together with such allowance towards their charges for eue- ry quarter baking, as is very reasonable, and requi- site therefore to be made and allowed, whereby all difficultie and questions hereafter may be auoyded: but also haue drawne the same ynto a greater and higher proportion in the prices of the quarter of Wheate then heretofore it hath bin, as by the said rates it doth plainly appeare: beginning the same at twelue pence the quarter of Wheat, and so raysing the said Affize by lixe pence increasing in the quar- ter of wheate, vnto three pound six pence the quar- ter. And whereas it plainly appeareth by the olde Affize Booke (yet extant to by scene) set forth and published in the twelfth yeere of the raigne of King Henry the seuenth, being neere one hundred yeeres past, that euerie Baker should then bee allowed two shillings for all manner of charges in baking of a quarter of Wheat, ouer and aboue the second price of Wheate, in the Market, by the which hee ought to size his bread: which two shillings was allowed in this manner, viz.

Affize calcula-
ted vnto three
pound six
pence: the
quarter of
Wheat.

When

To all Magistrates and others his

When wheate was sold for twelue shillings the quarter, the Baker should bake after fourteene shillings the quarter. And at fourteene shillings the quarter, hee should bake after sixteene shillings the quarter, as in the said booke of Affize is to be seene. And forasmuch as I doe finde, and it most plainly appeareth to the iudgement of all indifferent men, (by cōparing the times now present, with the times of one hundred yeeres past) that at the publishing of the said olde Affize booke, all manner of charges and other things necessarie belonging to the said mysterie of Baking, where far better cheap then now they are, *viz.* in fuell, yeast, seruants wages, house-rents, and charges of hospitalitie, and so generally of all other kind of things: and for as much as also diuers tryals, which of late I haue caused to be made by seuerall wheate taken in diuers Countreies of this Realme of England, not onely in the view of mine owne eyes, but also in the presence of expert and skilfull men, learned in the Lawes, hauing great and deepe knowledge in the affizing of bread; It doth manifestly and plainly appeare, that the Bakers at that time might farre better cheape, and with lesse charge of seruants haue baked a quarter of Wheat, then now they can: (although the same tryals differ somewhat one from the other, by reason onely of the diuersities of the goodnesse of Wheate) I doe therefore thinke it verie good, necessarie and conuenient for the better vnderstanding of all Magistrates and Officers, as is aforesaid, that there be set downe in this booke of the Affizes of bread, that the Bakers

The charges in
baking greater
now then here
tofore it hath
beene.

Tryals made
by seuerall
wheat of di-
uers coun-
tries.

Difference in
the goodnesse
of Wheat.

of

Maiesties Officers.

of Cities, Boroughs, and corporate Townes, where the three sorts of Bread, *viz.* White, Wheaten, and Household are vsually baked and solde, shall haue fixe shillings in allowance for the baking of euerie quarter of wheat ouer and aboute the second price of wheate in the Market, by the which they ought to be Sized, because of their great and daily charges and in bearing of Scot and Lot within the same. Cities, Boroughs, and Townes corporate, for euerie imposition daily to be laid vpon them: which fixe shillings is to bee allowed, according to the same former allowance in the said twelfth yeere of the raigne of King *Henry* the Seuenth aforesaid, in this manner, *viz.* when the second Wheate is at twelue shillings the quarter, the Baker is to bake after eigh teene shillings the quarter, and the second Wheate being at eighteen shillings the quarter, he is to bake after twenty foure shillings the quarter, & so in like manner as the price of the quarter of the second Wheate shall rise and increase. And also that all Bakers inhabiting out of Cities, Boroughs, and Townes corporate, or in Cities, Boroughs, and Townes corporate, where but two of these sorts of bread, *viz.* White and Household are vsually baked and sold, shall haue foure shillings in allowance for their charges in baking of euerie quarter of Wheat ouer and aboute the price of the second Wheate in the Market as aforesaid, whereby they ought to be Sized and no more.

Allowance for
the Bakers of
the City, &c.

Allowance for
Bakers of the
Countreies.

By which good meanes the Magistrates may (in their Offices) be eased, the true Assize of bread duly


To all Magistrates and others, &c.

kept, and his Maiesties Subiects the better serued.
And thus hauing bestowed my labour and good wil
for thy pleasure and profit, I desire thy fauourable
and friendly construction and censure, requesting
that if any default haue happened to escape in the
publishing of this my worke, to vouchsafe the cor-
recting and amending of the one, & the friendly
acceptance of the other. And thus I leaue
thee to the protection of the
Almightie.

JOHN POWELL,

Gentleman.





The Preface to the Reader.

He meanes haue been manifold in all ages (moſt louing Reader) which authoritie by reason hath eſtabliſhed in the variable, yet orderly governments of States & people, for the holding them in that moſt louing & member-like duty, which one part oweth vnto others, and euery of them to the conuerſation of the whole body in beſt eſtate. Amōg which this hath had his ſpecial place, that in the common and ſtill continuing commerce, and interchangeable traffique, paſſing betweene man and man, countrie and countrie, each hath bin limited to others reaſonable liking, by a due obſeruation of ſuch Aſſize in the matter of true weight and meaſure, as by generall conſent hath bin comended to particular practice. Now albeit that reaſon itſelfe may in this behalf ſeem a ſufficient Schoole-Miſtris to euery man not regenerate: Yet when for the needfull uſe of this equity, the Author both of reaſon and holy Religion, ſhall commend & command it to be carefully kept of all ſuch as profeſſe themſelues to be his people (& that vnder the penalitie of moſt fearefull execrations to the violators of the ſame) how ought euery Chriſtian man to be carried with a conſcience of duty herein? vpon which no doubt, the moſt lawfull and whoſome conſtitutions of this my native countrey of England were firſt founded, & ſtill do ſtand built: & therfore preſenteth vnto euery true naturall & loyal Subiect of the ſame (euen as hee oweth obedience to his moſt dread Soueraign, not ſo much for feare as conſcience ſake) a plaine paſh truly tending to this kind of Juſtice, which many alwaies ſeeking to themſelues, do ſeldome
practiſe

TO THE READER.

*practise towards others: for the auoiding of whose com-
 mon, though oftentimes most vnttrue excuse herein, in
 alleaging their ignorance of the Lawes to be the lack of
 their lawfull obedience; I haue drawn together such acts
 statutes, and ordinances, as haue bin ordayned and vsed
 in sundrie Kings Raignes, and now allowed by the Ho-
 nourable in anshoritie: most apt and proper for the war-
 ranting of all lawfull Asize both in weight & measure,
 which are to be vsed at this day, and within this Realm;
 specially, such as concerne the Bakers, Brewers, & Inhol-
 ders directions. The not obseruing whereof, vpon so ma-
 nifest and plaine a publishing, what shall it else but nose
 vnto vs the men of worst mark, whether we respect their
 conscience towards God, or their vertuous cōuersation in
 a Christian Common-wealth? & if al Lawes established
 by lawfull authoritie, not repugning the Lawes of God,
 are to be imbraced by Christian Subiects in a cōscionable
 obedience: by what excuse then doe they think to wind
 out from the desert of such disobedience, as directly con-
 trarietb both Gods & mans laws at once? Of which na-
 ture these are, that cōmand the true obseruation of the
 weight and measure betweene man & man. In the book
 of Leuiticus, thus we read, You shall not doe vniust-
 ly, in iudgment, in line, weight or measure, you shall
 haue iust ballances and true weights. In the Book of
 Deut. thus: Thou shalt not haue in thy bagge two
 manner of weights, a great and a small, neither shalt
 thou haue in thy house diuers measures, a great and
 a smal, but thou shalt haue a right and iust weight, a
 perfect and a iust measure shalt thou haue. Again
 in the Proverbes, False ballances are an abominati-
 on vnto the Lord, but a perfect weight pleaseth
 him*

Leuit. 19. 33.

Deut. 25. 13.

TO THE READER.

him: also in the first Epistle to the Thessalonians thus it is written, Let no man defraude his brother in any thing (as euery one doth that vseth false weight or measure) (for the Lord is a reuenger of such things.) By all which places & many others that might be cited out of Sacred Scriptures, it appeareth, how specially this vprightnesse in the vse of weight and measure hath euer bin enioyned by God himselfe, for a continuall practice among his people: and therefore most shamelesse are they before men, and no lesse desperate in despising the reuenging hand of God: who besides the penalties provided by ciuill authoritie for the holding them in awe, dare go on in so manifest contempt of his so fearefull threats. Learning therefore these despisers to the disposing hand of the Almighty, either in mercy to amend them, or in iustice to condemn them, I commend this litle Pamphlet (sbrowded vnder Gods & my Countries Lawes) to the reading & regarding of the common, yet more conscionable sort of Subiects in the same. As vnto whose vsuall trades (standing for the most part vpon weight and measure) the practice thereof most properly appertaineth, & for whose sakes I haue satisfied my well meaning, in delineering them the truth rather homely then handsomly. Like as their following the same ought to bee in a plaine true dealing, & not in a crafty subtile deceiuing, which being the fruit that I hope will ensue my poore paines-taking herein (as a well pleasing taste both to God & man) I wil only content my selfe with expectation of such reward, committing the good Reader to the conduct of that Spirit that is only able, and alwayes readie to prepare thee for euery good dutie, and to performe the same in thee, according to thy proper place and calling.

1. Thes. 4. 6.

John Powel, Gent.

He that giueth measure
with an blesch with feeleure

It makes a poore man
to sell his toore for dear

Whoke well to thy reason
with cunning and craft

He that with thy deapth
God plague his self heighly



The price of
the quarter of
wheate.

The weight of the
half peny white lofe
drawne from the fine
Cocket. An. 51. H. 3

The weight of the
peny white loafe
drawne from the fine
Cocket. An. 51. H. 3.

The weight of the
half peny white lofe
drawne from the coffe
Cocket. An. 51. H. 3.

ry. d.	Clrb. 3. di. ij. d.	CCCrri. 3. liij. d.	Clri. 3. liij. d.
rbiij. d.	Cr. 3. q. iij. d.	CCCr. 3. liij. q. i. d.	Crq. 3. liij. q. i. d.
ij. s.	lrrry. 3. liij. q. i. d.	Clrb. 3. di. ij. d.	lrrriij. 3. di. ij. d.
ij. s. vi. d.	lrbi. 3. liij. d.	CCrriij. 3. q. iij. d.	lrbiij. 3. di. ij. d.
ij. s.	lv. 3. liij. d.	Cr. 3. q. iij. d.	lrbi. 3. q. iij. d.
ij. s. vi. d.	rlbiij. 3. q. i. d.	lrrrriij. 3. di. ij. d.	rlbiij. 3. q. i. d. ob.
liij. s.	rli. 3. q. iij. d.	lrrry. 3. liij. q. i. d.	rlij. 3. q. i. d.
liij. s. vi. d.	rrrbi. 3. liij. q. i. d.	lrrij. 3. di. ij. d.	rrrbij. 3. di. ij. d.
h. s.	rrriij. 3. i. d.	lrbi. 3. liij. d.	rrriij. 3. liij. q. i. d.
h. s. vi. d.	rrr. 3. i. d.	lx. 3. ij. d.	rrr. 3. liij. q.
vi. s.	rrbij. 3. di. ij. d.	lv. 3. liij. d.	rrbij. 3. liij. d.
vi. s. iij. d.	rrb. 3. q. iij. d. ob.	l. 3. liij. q. iij. d.	rrbi. 3. ob.
viij. s.	rrriij. 3. di. ij. d.	rlbiij. 3. q. i. d.	rrriij. 3. liij. d.
viij. s. di. d.	rrij. 3. i. d.	rliij. 3. ij. d.	rrriij. 3. di. i. d.
viij. s.	rr. 3. di. liij. d.	rl. 3. q. iij. d.	rrri. 3. liij. d.
viij. s. vi. d.	rrr. 3. q. iij. d. ob.	rrrbij. 3. q. iij. d.	rrr. 3. liij. q. iij. d.

God bleſſe thy true labour
With plenty and ſanctuar.

Fr. ſilquiter and kind
Reſound thou ſhalt ſinde.

Which we at chp place
But in thy honeſt under

We watchful and wiſe
In goodnes to riſe.



The weight of the
peny white loſe ac-
cording to the coſe
Cocket. An. 51. H. 3.

The weight of the
haile peny wheaton
loſe drawn fro the
coſe caket, A. 51. H. 3.

The weight of the
peny wheaton loſe
drawn fro the coſe
Cocket. An. 51. H. 3.

The weight of the
peny houſhold loſe
drawn fro the coſe
Cocket. An. 51. H. 3.

iii Crrrbij. 3. q. ii d.	CCliij. 3. ii. q. i. d.	CCrrrbij. 3. di. ii. d.	vi Crrrbi. 3. ii. q. i. d.
CCrrrb. 3. di. ii. d.	Clrr. 3. ii. q. d.	iiij Crrrbij. 3. q. ii d.	CCCCli. 3. ii. q. d.
Clrr. 3. ii. q. d.	Crrrbij. 3. ii. q. ii. d.	CCliij. 3. ii. q. i. d.	iiij. Crrrbij. 3. q. ii. d.
Crrrb. 3. q. i. d.	Cl. 3. di.	CCij. 3.	CClrr. 3. di. ii. d.
Crr. 3. ii. q. i. d.	lrrrbij. 3. di. ii. d.	Clrr. 3. ii. q. d.	CCrrrb. 3. di. ii. d.
lrrrb. 3. di. ii. d.	lrr. 3. di.	Crrb. 3.	Clrrrbij. 3. q. i. d.
lrrrbij. 3. di. ii. d.	lrr. 3. q. ii. d.	Crrrb. 3. ii. q. ii. d.	Clrr. 3. ii. q. d.
lrrb. 3. ii. q. d.	lvi. 3. q. ii. d.	Crr. 3. ii. q. i. d.	Cl. 3. q. ii. d.
lrb. 3. di. ii. d.	l. 3. ii. q.	Cl. 3. di.	Crrrb. 3. q. ii. d.
lvi. 3. di.	rlb. 3. di. ob.	lrrrri. 3. i. d.	Crrij. 3.
lvi. 3. q. ii. d.	rl. 3. q. i. d.	lrrrbij. 3. di. ii. d.	Crr. 3. ii. q. i. d.
li. 3. i. d.	rrrb. 3.	lrbij. 3.	Cl. 3. ii. q. d.
rlbij. 3. q. i. d.	rrrbi. 3. q.	lrr. 3. di.	lrrrbij. 3. di. ii. d.
rlb. 3. i. d.	rrr. 3. ii. q. i. d. ob.	lrbij. 3. di. ii. d.	lrrr. 3. ii. q. d.
rl. 3. q. i. d.	rrr. 3. di. ii. q. d. ob.	lrr. 3. q. ii. d.	lrrrbij. 3. di. ii. d.
rrrr. 3. ii. q. i. d.	rrr. 3. ii. q. ii. d.	lrr. 3. di. iii. d.	lrrr. 3. di. ii. d.

He that groweth measure
God blesseth with treasure.

It makes a poore man
To sell flower for hyan

Looke well to thy reason
With cunning and reason.

Be iust with thy weight
God plagueus false neighbours



The price of
the quarter of
wheate.

The weight of the
half peny white Loaf
drauone fro the fine
Cocket. An. 51. H. 3.

The weight of the
peny white Loaf
drauone fro the fine
Cocket. An. 51. H. 3.

The weight of the
half peny white Loaf
drauone fro the coyle
Cocket. An. 51. H. 3.

ir. s.

rbij. 3. q. ij. d.

rrrbj. 3. ij. q. j. d.

rbij. 3. ij. q. i. d.

ir. s. vi. d.

rij. 3. q. iij. d.

rrrij. 3. ij. q. ij. d.

rbij. 3. ij. q. i. d.

r. s.

rbj. 3. di. ij. d.

rrrij. 3. iij. d.

rbj. 3. ij. q. ij. d.

r. s. vi. d.

rb. 3. ij. q.

rrri. 3. d.

rbj. 3. ij. d.

ri. s.

rb. 3. j. d.

rrr. 3. ij. d.

rb. 3. q. ij. d.

ri. s. vij. d.

riij. 3. q. ij. d.

rrbij. 3. ij. q. j. d.

riij. 3. di. ij. d.

rij. s.

rij. 3. ij. q. i. d.

rrbij. 3. di. ij. d.

riij. 3. j. d.

rij. s. vi. d.

riij. 3. iij. d.

rrbi. 3. q. ij. d.

rij. 3. di. ob.

rij. s.

rij. 3. di. iij. d.

rrb. 3. q. iij. d.

rij. 3.

rij. s. vij. d.

rij. 3. q.

rrij. 3. di.

rij. 3. di. ob.

riij. s.

ri. 3. ij. q. j. d.

rrij. 3. di. ij. d.

rij. 3. j. d. ob.

riij. s. vij. d.

ri. 3. q. ij. d.

rrij. 3. ij. q. j. d.

ri. 3. di. iij. d.

rb. s.

ri. 3.

rrij. 3.

ri. 3. q. ob.

rb. s. vij. d.

r. 3. di. ij. d.

rrj. 3. q. j. d.

r. 3. ij. q. ij. d.

rbj. s.

r. 3. q. ij. d.

rr. 3. di. iij. d.

r. 3. di. j. d. ob.

rbj. s. vi. d.

rbij. 3. di.

rr. 3.

r. 3. q.

Whis playng and tuncour

Whis playng and tuncour

Whis playng and tuncour

Whis playng and tuncour



The weight of the
penny white Rose ac-
cording to the course
Cochet. An. 51. H. 3

The weight of the
penny white wheaton
Rose byason fro the
coyle cohet. A. 51. H. 3

The weight of the
penny wheaton Rose
byason fro the coyle
Cochet. An. 51. H. 3

The weight of the
penny household Rose
byason fro the coyle
Cochet. An. 51. H. 3

rrrbv. 3. di. y. d.

rrrbv. 3. di. y. d.

lbf. 3. q. iy. d.

lrrb. 3. di. y. d.

rrrb. 3. di. y. d.

rrbv. 3. di. iy. d.

liy. 3. q. iy. d.

lrrf. 3. iy. d.

rrti. 3. iy. q. j. d.

rrb. 3. q. iy. d.

l. 3. di. iy. d.

lrbv. 3. di. y. d.

rrty. 3. iy. d.

rrti. 3. iy. d.

r v. 3. q. j. d.

lrry. 3. q. iy. d.

rrr. 3. di. iy. d.

rrty. 3. iy. d.

rlb. 3. y. d.

lrf. 3. q. iy. d.

rrr. 3. q. iy. d.

rry. 3. j. d.

rlty. 3. y. d.

lbf. 3. iy. q. j. d.

rrbty. 3. iy. d.

rrf. 3. iy. d.

rl. 3. q. i. d.

lbf. 3. q. iy. d.

rrbv. 3. j. d.

rr. 3. q. i. d.

rl. 3. di. y. d.

liiy. 3. y. d.

rrbl. 3.

rrr. 3. di.

rrrr. 3.

ly. 3.

rrb. 3. j. d.

rbty. 3. iy. q. i. d.

rrrbv. 3. di. y. d.

l. 3. y. d.

rrtiy. 3. iy. d.

rbty. 3. y. d.

rrrb. 3. iy. d.

rlbf. 3. q. j. d.

rrty. 3. q. j. d.

rbv. 3. di.

rrrb. 3.

rlbf. 3. di. y. d.

rry. 3. di. j. d.

rbj. 3. iy. q. iy. d.

rrtiy. 3. iy. q. j. d.

rb. 3. y. d.

rrf. 3. iy. q. j. d.

rbj. 3. q. j. d.

rrty. 3. di. iy. d.

rlty. 3. di. iy. d.

rr. 3. iy. d.

rb. 3. iy. q. y. d.

rrrf. 3. di. iy. d.

rl. 3. q. j. d.

rr. 3. di.

rb. 3. q. y. d.

rr. 3. di. iy. d.

rlj. 3.

he that giueth measure
God blessing will increase

It makes a poore man
to sell more for than.

Aske well to the frater
thy counting and reason.

He that worketh the weight
God plague his weight.



The price of
the quarter of
wheate.



The weight of the
half peny white Rose
draune from the fine
Cocket. An. 51. H. 3.



The weight of the
peny white Rose
draune fro the fine
Cocket. An. 51. H. 3.



The weight of the
half peny white Rose
draune from the coyle
Cocket. An. 51. H. 3.

rbij. s.

ix. 3. di. iiij. d.

xix. 3. q. iij. d.

ix. 3. iiij. q. iiij. d.

rbij. s. vi. d.

ix. 3. q. iiij. d.

rbij. 3. iiij. q. iiij. d.

ix. 3. di. iiij. d.

rbij. s.

ix. 3. iiij. d.

rbij. 3. q. iiij. d.

ix. 3. q. iiij. d.

rbij. s. vi. d.

viij. 3. iiij. q. iiij. d.

rbij. 3. iiij. q. i. d.

ix. 3. iiij. d. ob.

xix. s.

viij. 3. di. iiij. d.

rbij. 3. q. iiij. d.

viij. 3. iiij. q. iiij. d.

xix. s. vi. d.

viij. 3. q. iiij. d.

rbij. 3. iiij. q. iiij. d.

viij. 3. di. iiij. d. ob.

xx. s.

viij. 3. q.

rbij. 3. di. iiij. d.

viij. 3. q. iiij. d.

xx. s. vi. d.

viij. 3. iiij. d.

rbij. 3. iiij. d.

viij. 3. q.

xx. s.

viij. 3. iiij. q. iiij. d.

rbij. 3. di. iiij. d.

viij. 3. i. d.

xx. s. vi. d.

viij. 3. di. iiij. d.

rbij. 3. q. iiij. d.

viij. 3. iiij. q. iiij. d.

xx. s.

viij. 3. di. ob.

rbij. 3. di. iiij. d.

viij. 3. di. iiij. d.

xx. s. vi. d.

viij. 3. q. iiij. d.

rbij. 3. di. iiij. d.

viij. 3. di.

xx. s.

viij. 3. iiij. d.

rbij. 3. q. iiij. d.

viij. 3. q. iiij. d.

xx. s. vi. d.

viij. 3.

rbij. 3. iiij. q. iiij. d.

viij. 3. q. iiij. d.

xx. s.

vi. 3. iiij. q. iiij. d.

rbij. 3. iiij. q. i. d.

viij. 3. i. d.

xx. s. vi. d.

vi. 3. iiij. q.

rbij. 3. di.

viij. 3. iiij. q. iiij. d.

God bleſſeth thee labourer
With plenty and ſancture

Be diſtincte and kind
In reward thou ſhalt finde

Prise not at thy picture
But in thy bowell meſure

Wharſhful and wile
In ſoundneſſe is ſtyle



The weight of the
penny white Roſe ac-
cording to the coarſe
Cocket. An. 51. H. 3

The weight of the
half penny wheaton
Roſe dyaton fro the
coſſe cocket. A. 51. H. 3

The weight of the
penny wheaton Roſe
dyaton fro the coſſe
Cocket. An. 51. H. 3

The weight of the
penny houſholde Roſe
dyatone fro the coſſe
Cocket. An. 51. H. 3

rr. 3. li. q. ii. d.	riiij. 3. li. q. ii. d.	rrir. 3. li. q. i. d.	rrrir. 3. li. q. i. d.
rr. 3. q. i. d.	riiij. 3. d.	rrir. 3.	rrrbij. 3. di. ii. d.
rbij. 3. li. q. i. d.	riiij. 3. ii. d.	rrb. ij. 3. li. q. d.	rrrbij. 3. di. ii. d.
rbij. 3. q.	riiij. 3. di. ii. d.	rr. ij. 3. q. ii. d.	rrrbij. 3. di.
rbij. 3. li. q. i. d.	riiij. 3. q. ii. d.	rrbij. 3. di. ii. d.	rrrb. 3. di. ii. d.
rbij. 3. q. ii. d.	riiij. 3.	rrbij. 3.	rrrbij. 3. di. li. d.
rbij. 3. li. q. ii. d.	rii. 3. di. ii. d.	rrb. 3. q. i. d.	rrrbij. 3. li. q. i. d.
rbij. 3. di.	riij. 3. q. ii. d.	rrrbij. 3. di. ii. d.	rrrbij. 3.
rbij. 3. ii. d.	riij. 3. i. d.	rrrbij. 3. ii. d.	rrrbij. 3. li. q. d.
rb. 3. di. li. q. d.	ri. 3. li. q. i. d.	rrliij. 3. di. ii. d.	rrrbij. 3. q. ii. d.
rb. 3. q. i. d.	ri. 3. d.	rrij. 3.	rrr. 3. di. ii. d.
rb. 3.	ri. 3. q.	rrij. 3. ii. d.	rrr. 3.
rbij. 3. di. li. d.	ri. 3.	rrij. 3.	rrrb. 3. q. li. d.
rbij. 3. q. ii. d.	ri. 3. li. q. i. d.	rrij. 3. di. ii. d.	rrrbij. 3. li. q. i. d.
rbij. 3. ii. d.	ri. 3. di. i. d.	rrij. 3. ii. d.	rrrbij. 3. li. q. d.
rbij. 3. li. q. i. d.	ri. 3. q. ii. d.	rr. 3. di. ii. d.	rrrbij. 3. ob. ii. d.

Who that plenty measure
God himself with his care.

It makes a poor man
Go sell his love for bread.

Looke well to the reason
Why running and broken.

We tell why our weights
God judges false and light.



The price of
the quarter of
wheate.

The weight of the
half penny white Rose
dialone for the fine
Cocket. An. 51. H. 3.

The weight of the
penny white Rose
dialone for the fine
Cocket. An. 51. H. 3.

The weight of the
half penny white Rose
dialone for the fine
Cocket. An. 51. H. 3.

xxb. s.

vi. 3. di. ij. d.

xij. 3. liij. d.

vi. 3. ij. q.

xxb. s. vi. d.

vi. 3. q. iij. d.

xij. 3. liij. q. s. d.

vi. 3. di. ij. d. ob.

xxb. s.

vi. 3. q. ij. d.

xij. 3. di. liij. d.

vi. 3. di.

xxb. s. vi. d.

vi. 3. iij. d.

xij. 3. q. liij. d.

vi. 3. q. ij. d. ob.

xxb. s.

vi. 3. ij. d.

xij. 3. liij. d.

vi. 3. q.

xxb. s. vi. d.

vi. 3.

xij. 3.

vi. 3. liij. d.

xxb. s.

vi. 3. ij. q. s. d.

xij. 3. di. ij. d.

vi. 3. ob.

xxb. s. vi. d.

vi. 3. iij. q.

xij. 3. di. s. d.

vi. 3. ij. q. s. d. ob.

xxb. s.

vi. 3. di. iij. d.

xij. 3. q. iij. d.

vi. 3. iij. q. s. d. ob.

xxb. s. vi. d.

vi. 3. di. ij. d.

xij. 3. iij. d.

vi. 3. di. iij. d. ob.

xxb. s.

vi. 3. di.

xij. 3.

vi. 3. di. ij. d. ob.

xxb. s. vi. d.

vi. 3. q. s. d.

xij. 3. ij. q. s. d.

vi. 3. di. ob.

xxb. s.

vi. 3. q. s. d.

xij. 3. di. ij. d.

vi. 3. q. iij. d.

xxb. s. vi. d.

vi. 3. q.

xij. 3. di.

vi. 3. q. ij. d.

xxb. s.

vi. 3. iij. d. ob.

xij. 3. q. s. d.

vi. 3. q. ob.

xxb. s. vi. d.

vi. 3. s. d. ob.

xij. 3. ij. d.

vi. 3. iij. d.

God bleſſe thy true laboure
With plenty and income.

Be ſitt quicke and kind
toward thou ſhalt finde.

With no ar the pleaſure
But in thy poore ſervice.

Be thankful and true
In goodnes to all.



The weight of the
peny white Roſe ac-
cording to the coſt
Cocket. An. 51. H. 3.

The weight of the
halfe peny wheaton
Roſe drawn fro the
coſt cocket, A. 51. H. 3.

The weight of the
peny wheaton Roſe
drawn fro the coſt
Cocket. An. 51. H. 3.

The weight of the
peny houſhold Roſe
drawne fro the coſt
Cocket. An. 51. H. 3.

riij. 3. di.	r. 3. iij. d.	xx. 3. q. i. d.	rrviij. 3.
riij. 3. q.	ir. 3. iij. q. iij. d.	xix. 3. iij. q. iij. d.	rrvi. 3. di.
riij. 3.	ir. 3. iij. q.	xix. 3. di.	rrvi. 3.
riij. 3. iij. q.	ir. 3. di. i. d.	xix. 3. iij. d.	rrv. 3. di.
riij. 3. di.	ir. 3. q. iij. d.	rvij. 3. iij. q. i. d.	rrv. 3. i. d.
riij. 3. q. i. d.	ir. 3. iij. d.	rvij. 3. q. iij. d.	rriiij. 3. di. iij. d.
riij. 3. i. d.	ir. 3.	rvij. 3.	rriiij. 3. ij. d.
ri. 3. iij. q. i. d.	viij. 3. iij. q. iij. d.	rvij. 3. iij. q. i. d.	rriiij. 3. di. iij. d.
ri. 3. di. iij. d.	viij. 3. iij. q.	rvij. 3. di.	rriiij. 3. q. i. d.
ri. 3. q. iij. d.	viij. 3. q. ij. d.	rvij. 3. di. iij. d.	rrij. 3. iij. q. ij. d.
ri. 3. q.	viij. 3. q. iij. d.	rvij. 3. ij. q. iij. d.	rrij. 3. di.
ri. 3. i. d.	viij. 3. q. i. d.	rvij. 3. di. ij. d.	rrij. 3. ij. d.
r. 3. iij. q. iij. d.	viij. 3. iij. d.	rvij. 3. q. i. d.	rrj. 3. iij. q. i. d.
r. 3. di. iij. d.	viij. 3. i. d.	rvij. 3. ij. d.	rrj. 3. q. iij. d.
r. 3. di. i. d.	viij. 3. ij. q. iij. d.	rv. 3. iij. q. i. d.	rrj. 3. ij. d.
r. 3. q. iij. d.	viij. 3. iij. q. i. d.	rv. 3. di. ij. d.	rr. 3. iij. q. i. d.

See that giueth measure
God blesseth with increase.

It makes apocryphal
To sell flower for hane.

Looke well to thy reason
With running and reason.

Be not with thy neighbor
God plague false neighbors.



The price of
the quarter of
wheate.

The weight of the
half penny white Rose
drauone fro the fine
Cocket. An. 51. H. 3.

The weight of the
penny white Roase
drauone fro the fine
Cocket. An. 51. H. 3.

The weight of the
half penny white Rose
drauone fro the Royle
Cocket. An. 51. H. 3.

rrriij.s.

b.3.ob.

r.3.f.d.

b.3.ij.d.ob.

rrriij.s.vj.d.

iiij.3.ij.q.ij.d.

ix.3.iiij.q.f.d.

b.3.ij.q.f.d.ob.

rrriij.s.

iiij.3.ij.q.ij.d.

ix.3.di.iiij.d.

iiij.3.ij.q.ij.d.ob.

rrriij.s.vi.d.

iiij.3.iiij.q.f.d.

ix.3.di.ij.d.

iiij.3.ij.q.iiij.d.

rrrb.s.

iiij.3.di.ij.d.ob.

ix.3.q.i.d.

iiij.3.iiij.q.f.d.ob.

rrrb.vi.d.

iiij.3.di.ij.d.

ix.3.q.

iiij.3.ij.q.

rrrbj.s.

iiij.3.di.ij.d.

ix.3.iiij.d.

iiij.3.di.iiij.d.

rrrbj.s.vi.d.

iiij.3.di.

ix.3.

iiij.3.di.ij.d.ob.

rrrbj.s.

iiij.3.q.iiij.d.

vij.3.ij.q.f.d.

iiij.3.di.f.d.

rrrbj.s.vj.d.

iiij.3.iiij.d.

vij.3.f.q.ij.d.

iiij.3.di.

rrrbij.s.

iiij.3.q.ij.d.

vij.3.di.iiij.d.

iiij.3.q.iiij.d.

rrrbij.s.vj.

iiij.3.q.f.d.

vij.3.di.ij.d.

iiij.3.q.iiij.d.

rrrr.s.

iiij.3.iiij.d.

vij.3.q.iiij.d.

iiij.3.q.f.d.ob.

rrrr.s.vi.d.

iiij.3.iiij.d.

vij.3.q.f.d.

iiij.3.q.

r.l.s.

iiij.3.ij.d.

vij.3.iiij.d.

iiij.3.iiij.d.ob.

pl.s.vi.d.

iiij.3.f.d.

vij.3.ij.d.

iiij.3.ij.d.ob.

God blesse thy true labour
With plenty and increase.

We will requite and render
Unto thee what thou shalt send.

Which we at thy pleasure
Put in thy honest measure.

We watchen! and will
In goodness to rise.



The weight of the
peny white Rose ac-
cording to the coise
Cocket. An. 51. H. 3.

The weight of the
halfe peny wheaton
Rose drawn fro the
coise cocket, A. 51. H. 3.

The weight of the
peny wheaton Rose
drawn fro the coise
Cocket. An. 51. H. 3.

The weight of the
peny household Rose
drawn fro the coise
Cocket. An. 51. H. 3.

r. 3. q.

viij. 3. di. iiij. d.

rb. 3. q. i. d.

rr. 3. r. i.

r. 3. iiij. d.

vij. 3. di. i. d. ob.

rb. 3. iiij. d.

rr. 3. q. i. d.

ix. 3. iiij. q. iiij. d.

ix. 3. q. iiij. d.

riiij. 3. di. iiij. d.

rr. 3. iiij. q. ii. d.

ix. 3. iiij. q. i. d.

vij. 3. q. ob.

riiij. 3. di. iiij. d.

rr. 3. di. iiij. d.

ix. 3. di. iiij. d.

vij. 3. iiij. d.

riiij. 3. q. iiij. d.

rr. 3. q. i. d.

ix. 3. di.

vij. 3. ii. d.

riiij. 3. iiij. d.

rr. 3.

ix. 3. q. iiij.

viij. 3. i. d.

riiij. 3. q. d.

rb. iiij. 3. iiij. q. i. d.

ix. 3. q.

viij. 3. iiiij. q. iiij. d.

riiij. 3. iiij. q. iiij. d.

rb. iiij. 3.

ix. 3. iiij. d.

vij. 3. iiij. q. iiij. d.

riiij. 3. di. iiij. d.

rb. iiij. 3. iiij. d.

ix. 3.

viij. 3. iiij. q.

riiij. 3. di.

rb. iiij. 3.

viij. 3. iiij. q. iiij. d.

vij. 3. di. iiij. d. ob.

r. iiij. 3. q. iiij. d.

rb. iiij. 3. iiij. q. i. d.

viij. 3. q. iiij. d.

vij. 3. di. iiij. d.

riiij. 3. iiij. d.

rb. iiij. 3. di.

viij. 3. q. iiij. d.

vij. 3. q. iiij. d. ob.

riiij. 3. iiij. q. iiij. d.

rb. iiij. 3. q. i. d.

viij. 3. di.

viij. 3. q. iiij. d.

riiij. 3. iiij. q. i. d.

rb. iiij. 3.

vij. 3. q. iiij. d.

viij. 3. q. iiij. d.

riiij. 3. di. iiij. d.

rb. iiij. 3. iiij. q. ii. d.

viij. 3. q. iiij. d.

vij. 3. q.

riiij. 3. di.

rb. iiij. 3. di. iiij. d.

He that gently measure
God bleſſeth with ſeaſure

It makes a poore man,
To ſell ſeaſure for dear.

Looke well to thy ſeaſon
With cunning and reaſon.

The ſuit with thy wealth
God plague & ſail deſtroy



The price of
the quarter of
wheate.

The weight of the
half penny white Loſe
drawne from the fine
Cocket. An. 51. H. 3

The weight of the
penny white Loſe
drawne from the fine
Cocket. An. 51. H. 3.

The weight of the
half penny white Loſe
drawne from the coſe
Cocket. An. 51. H. 3.

rli. s.	liij. 3.	viij. 3.	liij. 3. ij. d. ob.
rli. s. vi. d.	liij. 3. ij. q. ij. d.	viij. 3. ij. q. ij. d.	liij. 3. j. d. ob.
rlj. s.	liij. 3. ij. q. ij. d.	viij. 3. ij. q. j. d.	liij. 3. o. b.
rlj. s. vi. d.	liij. 3. ij. q. ij. d.	viij. 3. di. liij. d.	liij. 3. ij. q. iij. d.
rlj. s.	liij. 3. ij. q. j. d.	viij. 3. di. ij. d.	liij. 3. iij. q. ij. d. ob.
rlj. s. vi. d.	liij. 3. ij. q.	viij. 3. di. ij. d.	liij. 3. ij. q. ij. d. ob.
rliij. s.	liij. 3. ij. q.	viij. 3. di.	liij. 3. ij. q. j. d. ob.
rliij. s. vi. d.	liij. 3. di. iij. d.	viij. 3. q. ij. d.	liij. 3. ij. q. j. d.
rlv. s.	liij. 3. di. ij. d.	viij. 3. q. j. d.	liij. 3. iij. q.
rlv. s. vi. d.	liij. 3. di. ij. d. ob.	viij. 3. q.	liij. 3. di. iij. d.
rlvi. s.	liij. 3. di. ij. d.	viij. 3. iij. d.	liij. 3. di. ij. d. ob.
rlvi. s. vi. d.	liij. 3. di. j. d.	viij. 3. ij. d.	liij. 3. di. ij. d. ob.
rlvij. s.	liij. 3. di.	viij. 3.	liij. 3. di. ij. d.
rlvij. s. vi. d.	liij. 3. q. iij. d. ob.	viij. 3. ij. q. iij. d.	liij. 3. di. j. d.
rlxvij. s.	liij. 3. q. iij. d.	viij. 3. ij. q. ij. d.	liij. 3. di. ob.
rlxvij. s. vi. d.	liij. 3. q. ij. d.	viij. 3. ij. q. j. d.	liij. 3. q. iij. d. ob.

God blesseth your labours
With plenty and carous

He will quicken and bless
Them who shall labour

He will quicken and bless
Them who shall labour

He will quicken and bless
Them who shall labour



The weight of the
peny white Rose ac-
cording to the course
Cocket. An. 51. H. 3

The weight of the
halfe peny wheaton
Rose drawn fro the
casse cocket. A. 51. H. 3

The weight of the
peny wheaton Rose
drawn fro the coze
Cocket. An. 51. H. 3.

The weight of the
peny household Rose
drawn fro the coze
Cocket. An. 51. H. 3.

vij. 3. q.

vij. 3. ij. d.

vij. 3. q. i. d.

vij. 3. i.

vij. 3. iij. d.

vij. 3. ij. d.

vij. 3. iij. d.

vij. 3. q. i. d.

vij. 3. f. d.

vij. 3.

vij. 3.

vij. 3. ij. d.

vij. 3. ij. q. ij. d.

vij. 3. ij. q. iij. d.

vij. 3. ij. q. ij. d.

vij. 3. ij. q. i. d.

vij. 3. iij. q. ij. d.

vij. 3. ij. q. ij. d.

vij. 3. ij. q. f. d.

vij. 3. di. iij. d.

vij. 3. iij. q.

vij. 3. ij. q. f. d.

vij. 3. di. ij. d.

vij. 3. di.

vij. 3. di. ij. d.

vij. 3. ij. q.

vij. 3. di.

vij. 3. q. f. d.

vij. 3. di. ij. d.

vij. 3. di. ij. d.

vij. 3. q. f. d.

vij. 3. iij. d.

vij. 3. di.

vij. 3. di. ij. d.

vij. 3. iij. d.

vij. 3.

vij. 3. q. ij. d.

vij. 3. di. f. d.

vij. 3. ij. d.

vij. 3. ij. q. f. d.

vij. 3. q. iij. d.

vij. 3. di.

vij. 3.

vij. 3. di. iij. d.

vij. 3. q.

vij. 3. q. iij. d.

vij. 3. ij. q. ij. d.

vij. 3. di.

vij. 3. iij. d.

vij. 3. q. ij. d.

vij. 3. ij. q. f. d.

vij. 3. q. ij. d.

vij. 3. ij. d.

vij. 3. q. f. d.

vij. 3. di. ij. d.

vij. 3. iij. d.

vij. 3. f. d.

vij. 3. q.

vij. 3. di.

vij. 3. ij. d.

vij. 3. iij. q. iij. d.

vij. 3. iij. d.

vij. 3. q. iij. d.

vij. 3. ij. q. ij. d.

He that giveth measure
God bleedyth with increase

It makes a poore man
To sell his wares for naught

Looke well to thy feare
With cunning and treason

Be lusty with thy weight
God plagues thy freights



The price of
the quarter of
wheate

The weight of the
half peny white Rose
drauone from the fine
Cocket. An. 51. H. 3

The weight of the
peny white Roafe
drauone fro. the fine
Cocket. An. 51. H. 3.

The weight of the
half peny white. Rose
drauone from the coyle
Cocket. An. 51. H. 3.

xl. r. s.	xl. 3. q. ij. d. ob.	v. 3. ij. q.	ij. 3. q. ij. d.
xl. r. s. vi. d.	ij. 3. q. ij. d.	vi. 3. i. ij. d.	ij. 3. q. ij. d.
l. s.	ij. 3. q. i. d.	vi. 3. v. ij. d.	ij. 3. q. ij. d. ot.
l. s. vi. d.	ij. 3. q.	vi. 3. i.	ij. 3. q. ij. d.
ll. s.	ij. 3. ij. d. ot.	vi. 3. q. ij. d.	ij. 3. q. i. d.
ll. s. vi. d.	ij. 3. ij. d.	vi. 3. q. ij. d.	ij. 3. q. ob.
lll. s.	lll. 3. ij. d. ob.	vi. 3. q. i. d.	ij. 3. q.
lll. s. vi. d.	ij. 3. ij. d.	vi. 3. q. i. d.	ij. 3. ij. d.
lll. s.	ij. 3. ij. d.	vi. 3. ij. d.	ij. 3. ij. d. ob.
l. ij. s. vi. d.	ij. 3. i. d. ob.	v. 3. ij. d.	ij. 3. ij. d.
ll. ij. s.	ij. 3. i. d.	v. 3. ij. d.	ij. 3. ij. d. ob.
ll. ij. s. vi. d.	ij. 3. ob.	vi. 3. i. d.	ij. 3. ij. d.
lv. s.	ij. 3.	vi. 3.	ij. 3. i. d. ob.
lv. s. vi. d.	ij. 3. ij. q. ij. d. ob.	v. 3. ij. q. ij. d.	ij. 3. ob.
lv. s.	ll. 3. ij. q. ij. d.	v. 3. ii. q. ij. d.	ij. 3.
lv. s. i. d.	ij. 3. ij. q. iii. d. ob.	v. 3. ij. q. ij. d.	ij. 3. ij. q. ij. d.

God bleeseth, weare weare
With plenty and sauer

De Galtliche and kind
Weard than halt Ande

Piche not at the penter
But in den honest meter

De penter and the
In the penter and the



The weight of the
penny white Rose ac-
cording to the course
Cocker. An. 51. H. 3

The weight of the
halfe penny wheaten
Rose drawn frō the
course cocker. A. 51. H. 3

The weight of the
penny wheaten Rose
drawn frō the course
Cocker. An. 51. H. 3

The weight of the
penny householder Rose
drawn frō the course
Cocker. An. 51. H. 3

vi. 3. iiij. q. iiij. d.

v. 3. iiij. d. ob.

v. 3. iiij. d.

vij. 3. iiij. q. f. d.

vij. 3. iiij. q. f. d.

v. 3. f. d.

v. 3. iiij. d.

vij. 3. di. iiij.

vi. 3. iiij. q.

v. 3. f. d.

v. 3. iiij. d.

vij. 3. di.

vi. 3. di. iiij. d.

v. 3.

v. 3.

vij. 3. q. iiij. d.

vi. 3. di. iiij. d.

iiij. 3. iiij. q. iiij. d.

ir. 3. iiij. q. iiij. d.

vij. 3. iiij. d.

vi. 3. di. f. d.

iiij. 3. iiij. q. iiij. d.

ir. 3. iiij. q. f. d.

vij. 3. iiij. d.

vi. 3. di.

iiij. 3. iiij. q. iiij. d.

ir. 3. di. iiij. d.

vij. 3.

vi. 3. q. iiij. d.

iiij. 3. iiij. q. f. d.

ir. 3. di. iiij. d.

vij. 3. iiij. q. f. d.

vi. 3. q. iiij. d.

iiij. 3. iiij. q. f. d.

ir. 3. di.

vij. 3. di. iiij. d.

vi. 3. q. f. d.

iiij. 3. di. iiij. d. ob.

ir. 3. q. iiij. d.

vij. 3. di. iiij. d.

vi. 3. q.

iiij. 3. di. iiij. d.

ir. 3. q. f. d.

vij. 3. di.

vi. 3. iiij. d.

iiij. 3. di. iiij. d.

ir. 3. q. f. d.

vij. 3. q. iiij. d.

vi. 3. iiij. d.

iiij. 3. di. iiij. d.

ir. 3. iiij. d.

vij. 3. q. f. d.

vi. 3. f. d.

iiij. 3. di. f. d.

ir. 3. iiij. d.

vij. 3. iiij. d.

vi. 3.

iiij. 3. di.

ir. 3.

vij. 3.

v. 3. iiij. q. iiij. d.

iiij. 3. q. iiij. d. ob.

vij. 3. iiij. q. iiij. d.

vi. 3. iiij. q. f. d.

See what yearly increase?
God bleaseth with increase

It makes a poor man,
To sell himself for bread.

Look well to the season
With cunning and reason.

Be still with thy neighbours
God plague's not the angry.



The price of
the quarter of
wheat.

The weight of the
half penny white Loaf
drauone from the fine
Cocket. An. 51. H. 3

The weight of the
peny white Loaf
drauone from the fine
Cocket. An. 51. H. 3.

The weight of the
half penny white Loaf
drauone from the fine
Cocket. An. 51. H. 3.

lvj. s.	ij. 3. iij. q. iij. d.	v. 3. iij. q. iij. d.	ij. 3. iij. q. iij. d.
lvij. s. vi. d.	ij. 3. iij. q. ij. d. ob.	v. 3. iij. q.	ij. 3. iij. q. iij. d. ob.
lvij. s.	ij. 3. iij. q. ij. d.	v. 3. di. iij. d.	ij. 3. iij. q. iij. d.
lvij. s. vi. d.	ij. 3. iij. q. iij. d. ob.	v. 3. di. iij. d.	ij. 3. iij. q. ii. d.
lir. s.	ij. 3. q. iij. d.	v. 3. di. ij. d.	ij. 3. iij. q. iij. d. ob.
lir. s. vi. d.	ij. 3. iij. q. ob.	v. 3. di. iij. d.	ij. 3. iij. q. iij. d.
lx. s.	ij. 3. iij. q.	v. 3. di.	ij. 3. q. iij. d. ob.
lx. s. vi. d.	ij. 3. di. iij. d. ob.	v. 3. q. iij. d.	ii. 3. iij. q.

The allowance for Bakers for their labour and charges is set downe in the list Page of the Preface to Magistrates and Officers.

The weight of a
penny household. A
dracone from the co
Cocket. An. 51. H. 2.

rf. 3. ii. q. 1. v.

१५.३.०१.११५.०.

१५.३.०१.१५.०.

५३.१.५५.८.

U. S. G. P. O.

17.3.119.v.

rf.3.g.v

U.S. 1.

This life is made to be observed after the rate of eight gallons the bushell of wheate, as hereafter followeth.

[illegible]

The Assise of Bread,

In this Assise there is no allowance gi-
uen vnto the Baker toward his charges
for the baking of his Bread, otherwise
then before in this Booke is remembred.
And the baker for his first offence in break-
ing of his Assise, shall bee amerced; for
the second offence likewise amerced; for
the third offence in breaking his Assise he
shall be more grievously amerced and warned. And if he of-
fend in breaking the Assise of his bread the fourth time (being
therof convicted by order of Law) then he shall receive
corporall punishment vpon the Whilozz, without any redemp-
tion, either by Gold or Silver. But if the Baker doth erreco
(in breaking the Assise of his bread) the full weight of ii. l. b. d.
which is one ounce and a halfe in his farthing White lose, then
he shall suffer the iudgement of the Whilozz without any fine or
admonition giuen vnto him. *Et post septem dies panis non pon-
deretur*, the Assise or weight of bread shall not be changed, but
by the increase and decrease of ii. d. in the price of a quarter of
Wheat in the Market. And that every Baker hath his proper
mark vpon his bread. Anno 5. 1. H. 3. Et. An. 3. 1. Edw. 1. As it ap-
peareth by 14. Edw. 3. Cap. 12.

Note also, that this Assise of all sorts of bread, ought al-
wayes to be approued by the Troy weight, deriued from the
graines of Wheate: whereof two graines, taken in the mid-
dest of the eare, maketh the xvi. part of a pennie sterling:
iiii. graines, make the eighth part of a pennie sterling: eight
graines make the fourth part of a pennie sterling, and two
and thirtie graines of wheate, make the whole sterling penny.
Twen-

The Booke of Assise.

Twentie of which pence make the ounce Troy, xx. s. the quarter of an ounce, x. s. halfe an ounce, six pence a quarter of an ounce, and 2. s. halfe a quarter of an ounce, which weight being named Troy weight, serueth onely to weigh Bread, Gold, Silver, precious Jewels, and Electuaries, of which weight, there is but xx. ounce to the pound, 8. pounnts to the gallon, and so by computation, 16. pounds to the pecke, 32. pounds to the halfe bushell, and 64. pounds to the bushell, Anno. 12. E. 7. Cap. 5.

Ounces Troy.

There is also another weight named Auoirdupois weight, whereunto there is 16. ounces for the pound, which weight serueth to weigh Butter, Cheese, Flesh, Tallow, Ware, and euery other thing which beareth the name of Carbell, and whereof issueth a refuse or waste. The difference betwene these 2. weights, Troy and Auoirdupois is this, that 14. ounces and a halfe, and two pennie weight Troy doe make 16. ounce Auoirdupois weight at this day. And 7. pounds Auoirdupois weight, make the gallon for wheate, 14. pounds make the pecke, 27. pounds make $\frac{1}{2}$ half bushel. And 56. pounds make the bushell, the which 56. pounds of Auoirdupois weight, are and haue bene accustomedly used for the content of the bushell through this Realme. in which foresaid seven pounds of Auoirdupois weight, there are one hundred and two ounces Troy weight, in the 14. pounds Auoirdupois weight, there is two hundred and 4. ounce Troy, in the 28. pounds Auoirdupois weight, four hundred and 8. ounces Troy, and in the 56. pounds Auoirdupois there is eight hundred and 16. ounce Troy. And according to the same rate, the quarter of wheat must wey four hundred fortie eight pounds Auoirdupois weight, the which is six thousand, six hundred twentie eight ounces of Troy weight: 14. pound Auoirdupois weight, and 16. pounds and 12. ounces Troy, doe iustly accord. And 56. pounds Auoirdupois weight, and 17. pounds and 8. ounces Troy weight, doe iustly agree in weight. Not also that one penny sterling, maketh the twentieth part

Auoirdupois weight.

Difference of weights.

The Booke of Aſſiſe.

of an ounce Troy : the halfe pennie maketh the fortieth part of an ounce Troy, and the fortieth part of a farthing is the xvi. ſcore part of an ounce Troy. And furthermore it is to be noted, that the vii. liii. d. ſterling, is foureſcore foure ounces halfe an ounce, and two penny bright Troy : And vi. pound xlii. ſhillings ſterling, is foureſcore two ounces, three quarters of an ounce and one penny Troy. From the which two Aſſiſes, the White, Wheaten, and Houſhold breads are calculated and drawne, as in this Booke beſore is mentioned. And the farthing Cocket, is the farthing White Loafe at this day, the which is mentioned in the Statute made the 5th yere of the Reigne of King Henrie the thirde. And the Statute hath appoint but three ſorts of bread to be made and ſold vnto the Subjects in the Common wealth, viz. White Bread, Wheaten, and Houſhold Bread: Yet neuertheleſſe Hoyle bread hath had his continuance ſo long time, and the uſe thereof ſo profitable and neceſſary for the Common wealth: that it ſtandeth rightly with the Law, to haue his continuance and the Aſſiſe thereof hath bin, & ſo muſt continue: That three Hoyle loaves be ſold from the Bakers for a pennie, xiii. d. for xii. d. And that euery one loafe ſhall waigh the full weight of the pennie White loafe, at what price ſoener the quarter of Wheate be ſold at, from the which ſozenamed Troy weight is alſo drawne the Aſſiſe or gaige, as well for all manner of wet meaſures to be had and vſed, both by Land, and within ſhip-board, as alſo for all manner of cozne & graine vendible with- in this Realme of England, which according to the Law is to be obſerved & kept, as well within Liberties as without, both by the buyers and ſellers: that is to ſay, the full and full weight of xii. ounces Troy in Wheate doe make a concaue or hollow meaſure, named a pint, and viii. of the ſame pints doe make the gallon for Wine, Ale, Beere and Cozne, according to the Standard of his Maſteries Exchequer, viii. of which gallons do make the buſhell, and eight of the ſame buſhels doe make the quarter in meaſure, An. 11. 8c. 12. H. 7. Memorandum, there is allowed

The meaſure
drawne from
the Troy
weight.

Water mea-
ſure.

The Booke of Assise.

losted by the Law for water-measure within the Ship boord, ten gallons to the bushell, which containe five pecks, Anno 11 Hen. 7. Chap. 4.

Furthermoze, there is deriued and byatone out, and from the said gallon made by the said eight pints, which containeth twelve ounces of Troy weight to euery pint, as befoze is declared. The Assize for the quantitie and true content of all manner of caske, lawfull and vendable within this Realme of England, as well for Wines, Oyle and Hony, as also for Ale, Beere and Sawce. That is to say, euery Hoghead to hold and containe threescore & thre gallons, euery Tertian fourscore and foure gallons, euery Pipe Crubi. gallons, and euery Tun, CClii. gallons of the aforesaid English gallons, and that no manner of person or persons shall bying out of any Countrey, or make or cause to be made here within the Realme of England, any of the said Vessels of lesser size, or content then befoze is declared, An. 2. H. 6. Chap. 11. An. 1. R. 3. Chap. 13. & An. 8. Hen. 8. Chap. 14.

There is also a certaine measure called a Salmon Butte, which must hold and containe fourscore and foure gallons, the Barrell must hold and contayne xlii. gallons, the halfe Barrell one and twenty gallons. The Herring Barrel must hold and containe thirtie two gallons. The Cele Barrel forty two gallons, and the halfe Barrell and Firkin for Herrings and Celes, must hold and contains, according to the same rate, the which gallons must be also agreeable vnto his Maesties Standard of the Exchequer, and deriued as befoze is mentioned, An. 22. Edw. 4. Chap. 11.

And euery Hope Barrell to hold and containe 32. gallons and upwards, according to the Kings Maesties Standard of the Exchequer, and shall weigh being empty xxvi. pounds of Auordupois weight and not aboue, and euery halfe Barrell emptie shall weigh xiii. pounds and not aboue, and shall hold and containe xvi. gallons and aboue, & euery Firkin emptie shall weigh six pound and a halfe, and not aboue, and shall hold and containe eight gallons & aboue, vpon paine of forfeiture

The content
of a Caske.

Salmon mea-
sure.

Celes and Her-
ring Caskes.

The Booke of Assise.

for every Barrell, halfe Barrell, Firkin or other Measure hereafter to be made, had or used contrary to this Act, thre shillings foure pence.

The weight of
Cheese and
Butter.

There is also the true weight of a Weye of Cheese & Butter, after the rate of sixescore and twelue pounds of Auoirdupois weight to the hundred, as aforesaid, which two hundred weight is eleuen score and foure pounds, contayning xxxii. Clones, and euery Clone to be seven pounds of Auoirdupois weight. And so the Weye of Suffolke Cheese, is two hundred quarters and foure pounds, which is twelvescore and sixtene pounds of Auoirdupois weight, and the Barrell of Butter is of like weight, with the Foyst thereof. But the weight of the Weye of Essex Cheese or Butter, is thre hundred pounds weight, after the rate of sixescore & twelue pounds of Auoirdupois weight, Anno 9. Hen. 6. Cap. 8.

The sacke of
Wooll.

The sacke of Wooll is thre hundred twenty eight pounds, and a hundred and twelue pounds to every hundred weight, which is xviii. score and foure pounds of Auoirdupois weight, as befoze is mentioned, An. 17. H. 7. Cap. 4. Two weights of Wooll make a sacke, and xii. sackes make a Last. But a Last of Herrings contayneth ten thousand, and euery thousand contayne ten hundred. And euery hundred contayne sixscore, An. 14 Ed. 3. Cap. 12.

The load of
Lead.

There is also a lode of Lead, which consisteth of thirtie Foymels, and euery Foymell contayneth six Stone wanting two pounds. And euery Stone must consist of twelue pound Auoirdupois: and euery pound consisteth of the weight of five and twenty shillings sterling, whereby the sum. in the Foymell is seven pound, but the summe of the Stones in the lode, is eight times twenty & sixtene. And it is proued by six times thirtie, which is nine times twentie. But of euery Foymell there are abated two pounds in the aforesaid multiplication, which are sixtie, which make five Stone. And so there are in the load viiij. times twenty & sixtene pounds, as is aboue said. According to some other, it consisteth of twelue weights: and this is after Troy weight. And the summe of Stones in the load, is viiij. times.

The Booke of Assise:

times twentie, and eight stone. And it is pproved by twelue times, 14. An. 14. Edw. 3. Cap. 12.

There is likewise a measure ordained by Law, named a **Yard**, being deriued from the graines of Barley, as thre Barly cornes in length shal make an inch, twelue of the same inches shal make the foot, thre foot shal make the yard, and xvi. foot and a halfe shal make the Pole or Perch to measure Land or Wood withall. In many Countreies this Pole or Perch doth vary, as in some places it is xliii. foot, and in some other places xxi. foot, as by ancient custome is allowed. Of the which Poles or Perches, v. in length, and foure of them in bredth, make the Acre of Land or Wood, upon which measure, Plinie Lib. 2. Cap. 23. deriueth Stadium to be a furlong, which containeth 125. paces, every pace to containe five foot: the foot to containe foure palmes, & every palme containeth foure fingers bredth: there are also thre kinds of Stadia, the first is, Stadium Italicum, contayning 625. fote, which is 125. paces: the second, is Stadium Olimpicum, contayning 600. foot, which is 120. paces: the third, is Stadium Pithicum, contayning 1000. foot, which is 200. paces: of these Stadia, eight in length doe make the Italian mile, contayning 1000. paces, and every pace to be five foote in length. And of these paces Iunius writeth, that there is Passus duplex, & passus minor, vel simplex: passus duplex, is five foote, as aforesaid, but passus minor vel simplex, is but two foot and a halfe, which is usually the distance from the toes of the foremost, vnto the helle of the hinder foote in going. And also hee saith that passus maior siue Geometricus, is a pace, or fathome of five foote: there is also passus Græcus, & passus Romanus: passus Græcus, being moze then passus Romanus by a foote, and the fourth part of a foot in the pace.

Compositio
Vinarum &
Peticarum.
An. 31. Edw.

The Acre of
Land.

Stadium or
Furlong.

The difference
of paces.

The Booke of Assise.

Heereafter followeth what sorts of Bread haue
beene made in their Triall.



First, there was a Triall made in the
yere of our Lord God, 1311. which is
now three hundred and three yeres
past, of three quarters of Wheate, viz.
one quarter of the best Wheate, one
quarter of the second Wheate, and the
other quarter of the third Wheate. And
these three quarters were made into
diuers and severall sorts of bread, as it appeareth by Record
in the Guild-hall of London. They which made the same tri-
alls, were sworn for the true doing thereof before the Lord
Mayor of London, for the time being.

There was also a Triall made in the eight yere of the
Reigne of King Henry the Eighth, by the commandement of
the Kings Councell, of a quarter of wheate: and it was made
two parts into wheaten bread, one part into white bread, and
the fourth part into household bread: as plainly appeareth in
the time of Sir William Butler, Lord Mayor of London. And
it is entred in the Guild Hall, in the paper Journall, Folio
238. The which sorts and kinds of bread haue their conti-
nuance untill this day. And that the Bakers, at this time doe
bake and retails unto the Subjects more in wheaten bread
then ever so farre they haue done.

Allowances heeretofore made vnto Bakers for
baking a quarter of Wheate.

Anno 51. of King Henric the Third.

First, in the yere of our Lord God 1266. in the one and
fifty yere of the Reigne of King Henry the third, when
Wheat was at twelve pence the quarter, the Bakers
were allowed for their charges, for baking of a quarter
of

The Booke of Assise

of wheat (as plainly doth appeare in the Statutes) as hereafter followeth in particulars, viz. for three servants, penny halfe-penny, for two Lads, a halfe-penny, in Salt a halfe-penny, in Pease a halfe-penny, for Candle a farthing, for Wood two pence, for his bolwett a halfe-penny, and two loaves for advantage, and his Bran, which is in the whole vi. d. iiij.

In the time of King Edward the First.

Secondly, the Bakers were allowed xiii. d. for their charges for baking of a quarter of Wheate, as plainly appeareth in the old Assise Booke, which hath relation to the Statute of Winchester, in what Kings time, it is not therein set downe: but as it seemeth, it was in the time of King Edward the First, who succeeded King Henrie the Third, as aforesaid. The particulars hereof appeareth, viz. The Baker shalbe allowed on every quarter for baking, for growt and turning thre pence, for wood thre pence, for the Journeymen thre pence halfe-pennie, for the two Pages penny halfe-pennie, for Salt a halfe-pennie, for Pease a halfe-pennie, for Candles a halfe-penny, for his tye-dogge a halfe-penny: In the whole thirtene pence and his Bran.

Anno 17. of King Henry the Seuench, 1495.

Thirdly, in the yere of our Lord God 1495. in the xii. yere of King Henry the vii. When the best wheat was at seven Shillings the quarter, the second at six Shillings and six pence, and the third at six Shillings the quarter: The Bakers were allowed two Shillings for their charges for baking of a quarter of wheat, and his Bran, as plainly appeareth in the said old Assise Booke. Which hath relation to the Statute of Winchester aforesaid. In which said Assise Booke, it is declared in what manner the said two Shillings is to be allowed, that is to say, when wheat was at vii. s. the quarter, the Baker should bake after xiii. Shillings

The Booke of Afsife.

the quarter, & at fourteens shillings the quarter, he is to bake after sixtene shillings the quarter, as in the said Booke is to be seene, and so to follow the same rate, at what price soener wheat is at the quarter. The order and alloweing of which two shillings is as followeth, viz. on euery quarter of wheat baking, for furnace & wood, six pence, the Miller foure pence, for two Journe-men and two Pages five pence, for Salt, Peck, Candle and Back-bands, two pence, for himselfe, his House, his Wife, his Dogge and his Cat, seven pence, and the Bran to his advantage, which commeth in the whole, in the quarter, two shillings for his labour baking.

Item, it also appeareth in the time of King Henric the Third, that the Bakers of Cities should haue a better allowance for the baking of a quarter of wheat, then the forreine Bakers of the Countrie, and it is then provided, that the Forreiners bread should weigh ten shillings heavier, which is six ounces in the penny loafe, more then the Towns-dweller, because the forreine Bakers doe not beare and pay such scot and lot, and other charges, as the Bakers in the Citie and Townes doe beare and pay.

The Afsife and orders for Brewers, as well of
Ale as of Beere.

Brewers caske.



It was also ordained in Anno 23. Hen. 8. that the Ale Firkin should hold and containe eight gallons and vppwards, and the Kilderkin sixtene gallons and vppwards, and the Ale Barrell, thirty two gallons and vppwards. The Ware Firkin shall hold and containe nine gallons and vppwards, the Ware Kilderkin eightene gallons and vppwards, and the Ware Barrell thirtie six gallons and vppwards, according to the English gallon before mentioned.

These being the true contents of Ware and Ale vessels, the brewers that are to sell by them, are likewise thus restrained by

The Booke of Assise

by Latnes, viz. that they brew not their Ale nor Béere of any mustie Malt, or eaten with swines, nor put any Ale or Béere to sale, in any mustie or corrupt vessels, or in any vessels of a lesser content then before mentioned: neither must they make any new vessels within their owne houses, to bitter their Ale and Béere in, saving that they may képe Coppers within their houses, only to Boile, Cobble, and amend their vessels, and not otherwise.

Vnwholsome
drinke.

New Vessels
not to be made
by Brewers.

And further more, that every Béer-brewer and Ale-brewer within this Realme of England, shall not take over & above for every such barrell, kilderkin or Arkin, of Ale or Béere, but after the prices and rates, as shall be thought convenient and sufficient, by the discretion of the Justices of the Peace, within every Shire where such Ale-brewer, or Béer-brewer shall dwell, without any Citie, borough, or towne corporate, where no head officers, as Maiors, Baylives, Sherifes, or other head officers, have none authoritie nor rule: and in all Cities, Boroughes or Townes, where there be Maiors, Sherifes, or other head Officers, the same rates and prices to be rated and reased by them and every of them by their discretions. And that the same Ale-brewers and Béer-brewers at any time hereafter, shall not sell their Béere nor Ale at any higher rates and prices, then shall bee unto them assigned after the forme above rehearsed, upon paine to lose & forfeit for every barrell so put to sale, contrary to this Statute six s. for every half barrell or kilderkin iii. s. iii. d. for every Arkin ii. s. and for every vessel, containing greater number of gallons, x. s. and for every vessel containing lesser number of gallons, xii. d. the one halfe of which penalties and forfeitures, shall bee unto the Kings Maiestie, his Heires and Successors: the other halfe unto him that will sue for the same, by Action of Debt, Bill, Plaint, or Information in any of his Maiesties Courts of Record, wherein the Defendant shall not wage his Law.

Prices for Ale
and Beere.

And so for as much as the mystery of brewing, as a thing very needfull and necessary for the Common-wealth, hath bene al-

waies

The Booke of Assise.

Brewers to bee
Apprentises or
skillfull men in
the mysterie.

waies by ancient custome & good orders practised and main-
tained within Cities, Corporate Boroughs, and Market
Townes of this Realme, by such expert and skillfull persons,
as either were traded and brought up therein, by the space of
seven yeres, and as Wrentises therein accepted, accordingly
as in all other Trades and Occupations: or else wel knowne
to be such men of skill and honestie in that mysterie, as could
and would alwaies yeld unto his Majesties Subiects in the
Common-wealth, such good and wholesome Ale and Beere, as
both in the qualitie and for the quantitie thereof, did ever a-
gree with the good Lawes of the Realme, and especially to the
comfort of the poorer sort of Subiects, who most need it: untill
of late yeres, sundry persons inhabiting within the foresaid
Liberties, rather seeking their owne private gains, then the
publique profit of their Countrey, have not onely erected and
set up small Brew-houses at their pleasures: but also brew
and utter such Ale and Beere, soj want of skill in that mysterie,
as both in the prices and wholesomenesse thereof, hath utterly
disagree with the good Lawes and Orders of this Realme:
thereby also overthrowing the greater and more ancient
Brew-houses, and the estate of the said mysterie of brewing.
It is therefore very necessary that the Mayor, Baylives, or
other head Officers of every Citie, Corporate Borough, or
Market Townes within this Realme, where such great and
ancient Brew-houses are, doe take such good order by vertue
of their Charters granted to them, either by his Highnesse,
or his Noble Progenitors, as that within these Liberties, the
aforesaid ancient Brewers and Brew-houses may be recom-
mended and maintained, and those new erected houses with
their unskillfull Owners, suppressed and put downe, which as
it hath bene, so doubtlesse would it be the best and surest
meanes of maintaining that mysterie, and unto the Common-
wealths most profit.

The

The Booke of Assise.

The Assise and order of Inholders and Victuallers,



AD soz that Ale and Bere are not in themselves perfect liquors, but being filled into a small measure, the yeast oz froth therof will ascend by working very speedily, requiring a tyme in settling thereof againe, there is also bled and to be allowed within this Realme, sundry Measures of lesser contents soz

Inholders and
Victuallers.

Brewers, Inholders and Victuallers, selling their Ale and Bere by retale unto the Subjects: The which are named and called hopped quart and pint measures, Thurdendels, and halfe Thurdendels, being a small quantitie somewhat bigger then the foresaid Standard, in respect of the working and ascending of the yeast & froth as aforesaid: by the which quartes and pints, the Inholders shall retale their Ale and Bere, being after the rate of foure pence the gallon: And by the same Thurdendell and halfe Thurdendell, the Victuallers shall retale their drinke, being after the rate of thre pence the gallon. the which said severall measures are lawfull, and ought to be bled in manner aforesaid at this day.

And furthermore, Inholders, Cowes and Victuallers, are not onely by the lawes & ancient good orders of this Realme, forbidden to bake, seethe, oz roast any fish oz flesh twice, oz sell and utter unto the subjects any manner of corruptible Victuals, which may bee to the hurt and the infection of mans body: But also that they shall not utter and sell their Ale and Bere, within oz without their houses by retale otherwise, unto any the Kings Maiesties Subjects, with any false oz unsealed measures, lesser then the Standard before mentioned, nor utter and sell their provender within their Wires, with any false and unsealed measures, which shall bee repugnant unto the foresaid Standard of his Highnesse Exchequer, Anno 11. & 12. H. 7. Cap. 4.

Vnwholesome
victuals.

An. 51. Hen. 3.

False measures

The Booke of Assise.

Item, if any Butcher, Fishmonger, Inholder, Victualler, Baker, Boulter, or any other whatsoever, which shall sell any victuals unto the subjects at any excessive price or prices, otherwise then the plenty and scarcitie of the time, and the distance of carriage of the same considered, shall accord with equity and good conscience. Then Mayors, Bayliffes and other chiefe Officers of Cities, Boroughs and Townes corporate, shall have full power and authoritie to inquire and examine all such offences and defaults therein done and committed, and to inflict punishment upon the offenders, by seizing of the double value, of that which he or they shall so better and sell, unto the party damaged. And if the said chiefe Officers shall omit to doe their duties herein, then the Justices of the Peace, shall have full power and authoritie to inflict punishment, upon such negligent and careless Officers, An. 23. Edw. tertij, Cap. 6.

Item, it is enacted in Anno 6.R.2. Cap. 9. That no Victualler or Victuallers, within any Citty or other Towne, or Townes within the Realme of England, shall be or occupie the office of a Judge, during the time that he shall be Officer there (except it be for want of other sufficient men, which should exercise the same Office.) And that whilst he is in that office of Judge, hee nor none of his shall utter or sell any victuals unto the subjects, upon paines of forfeiture of the same victuals.

The Assise for Inholders, or any other retayling their Hay by the Bottle, Trusse, or Hundred, as followeth.

The Assise of Hay.

First, the load, which men call the Cart or Wainwright, is reckoned to be twenty hundred weight of Avoirdupois weight, accounting a hundred and twelve pounds unto every hundred, but for as much as his Majesties subjects, inhabiting nere unto the Citty of London, cannot very easily, or well load their Carts or Waines with Hay, of such great weight, and so carrie the same unto the Citty: They doe reckon and account eightene hundred weight of Avoir.

The Booke of Assise.

Auoirdupois weight, to be the common load of Hay, the which they make and sell as followeth, that is to say, thirtie six trusses of Hay that make the load, every trusse of Hay to wey the full weight of Assise six pounds of Auoirdupois, and after that rate, one pound of Hay sold for a halfe penny, maketh foure pounds foure shillings the load in money, two pounds of Hay for a halfe penny, make forty two shillings the load: three pounds of Hay for a halfe-penny, make twenty eight shillings the load: and foure pounds of Hay for a halfe-penny make xxi. s. the load, the which Assise or weight in Hay, the Inholders and others retapling the same, ought to obserue and keepe.

And whereas any Inholders or others doe, or shall take or receiue any maner of horse or hoxses, vnto livery at Hay and Litter by day and night: Then if the bottle of Hay shall wey three pounds for a halfe-penny, which is six pound for one penny, and so eighteen pounds of Hay for three pence, the which eighteen pounds of Hay, with reasonable prouender at every watering, will suffice one horse day and night: & according to that rate, the Inholder, or any other person shall make xxi. s. vi. pence of his load of Hay: being of the full weight as before is mentioned, then allow him one penny day and night for his Litter, which in the whole amounteth vnto liij. pence day and eight for Hay and Litter, and so shall the Inholders or any others haue sufficient gaine in his stable, if the same horse shall spend but three halfe-pence in prouender at every watering. And so shall all manner of Officers, appoitionate the Inholders and all others which be to take horses by livery day and night, as the prices of the load of Hay shal partly increase and diminish.

The Assise of Vinteners.

Vinteners must sell good and wholesome Wines for the sustenance of man, they must not mixe or alter the verdure and proper nature of their Wines, nor compound them with any thing, otherwise then perfect Wine it selfe. They must better and sell their Wines by

Vintners.
retaille,

The Booke of Assise.

retaille, with such lawfull and sealed Measures as are agreable vnto the Standard of his Maiesties Exchequer, by the halfe pinte, pinte, quart, pottle and gallon, according to the appoyoned Standard afoze mentioned.

The Assise for Butchers

An. 51. H. 3. &
An. 31. E. 1. c. 7.

Wholesome
meates.

Deceits of
Butchers.

IT hath bene alwayes a thing most carefully looked vnto, and provided for, by good and ancient Orders and Lawes of this Realme, and also by aduice of the learned and skillfull Physicians of the same: that no Butchers should kill and sell vnto the subjects, any flesh of any cattell, which were grieved and infected with a Disease called the Bozzen: nor kill and sell any Bull or Bulls unbaiten, any Cote or Nine great with calfe, or nere caluing, any Cwe or Cwes with Lambe, or taking the Ramme, or any Sow great with Pig, or taking the Boze, vpon paine of amercement at the discretion of the Officers, hauing authoritie to inquire thereof: neither that they should blow their flesh, which they sell to the subjects, or geld the kidnies of their Muttons, Weales, or Lambes, taking away the fat thereof, nor deceitfully rasse the same kidnies, with any stopping or underputting them, to deceiue the ignorant buyers thereof vpon like paine: nor bitter and sell any meashed Bozzen, vpon paine of amercement, and to suffer the iudgement of the Pilloze, with his corrupt flesh to bee burned openly befoze his face in the Market place, Likewise, that they shall not sell their flesh vnto the Kings subjects, with any beame or ballance inclining moze vnto the one end then vnto the other, thereby to deceiue the subjects, nor sell their flesh by or with any false weight, lesser then the Kings Maiesties Standard befoze mentioned, and that after the rate of sixtene ounces Auoi- dupois to the pound, and eight of them pounds to make the Stone, or otherwile as the blage or custome of the Countrey requireth, for the number of the pounds vnto the Stone.



AN ORDER FOR MVS- TIE MEALE.



And furthermore, If there be
any manner of person or per-
sons which shall by any false
wapes, or meanes sell any
Speale unto the Kings Sub-
iects, either by mixing of it he-
ceitfully, or musty and cor-
rupted Speale, which may be
to the hurt and infection of
mans heath: or else any false
height or any deceitfull waies:
or meanes, by false waight or
measure; and so harraine the Subjects, For the first offence he
shall be grievously punished, the second offence he shall lose
his Speale, the third offence he shall suffer the indige-
ment of the Pillory, and the fourth time
he shall forswear the Towne.

And herein he shal be
The

The Booke of Assise:

The Assise of Fuell to be obserued in the Citie of London,
Westminster, and the Suburbs of the same.

The Assise of
Fuell.



Item, euery sacke of Char-coales must containe and hold foure bushels of good and cleane coales.

Item, euery Tale-hide must containe in length foure foot, besides the Cart; euery Tale-hide named one, to containe in greatnesse within a foot of the middell, sixtene inches about: and euery Tale-hide named of two, to containe in greatnesse within a foot of the middell, twenty three inches about: and euery Tale-hide named of thre, to containe in greatnesse within a foot of the middell, twenty eight inches about: and euery Tale-hide named of foure, to containe in greatnesse within a foot of the middell, thirtie three inches about: and euery Tale-hide named of fve, to containe in greatnesse within a foot of the middell, thirty eight inches about.

Item, euery Billet to containe in length, thre foot and foure inches, and euery Billet named a single to containe seven inches and a halfe about.

Item, euery Billet named to bee a Cass, to containe tenne inches about: and euery Billet of two Cass, to containe fourteene inches about.

Item, euery Faggot band, to containe in length thre foot, and the band of euery such Faggot, to be fourtene inches about besides the knot.

Item, all Billets of two Cassetts, that shall be made to be put to sale, shall be of the size herein comprised, and shall be marked within six inches of the middell thereof: And euery Billet of one cass made to be put to sale, shall be marked within foure inches of the end thereof, vpon paine that euery Marker, and euery Seller, that shall make any fuell or coales, and put the same

The Booke of Assise

same to sale, to forfeit for every Shide of Tat-wood, Billet, Faggot, or sack of coales lacking the Assise aforesaid, three shillings foure pence. And that if any cutter or maker, or other that shall forfeit any summes herein contained, shall not bee able to yeld or pay such forfeiture for summes as aforesaid, that then every such person convicted by witnessses, or otherwise, to be set on the Willopp in the next Market Towne, to the place wherein he shall so offend, by a Justice of Peace or any other his Maiesties Officers, at the houre of eleuen of the clocke vpon the Market day, with a Tale-shide, Billet, Faggot, or sacke of coales, bound to some part of his body, and so to be discharged of the foresaid forfeiture, Anno 7. Edw. 6.

Cap. 7.

The Assise for Lath.

Item, that every Lath shall be and containe in length sixe foot, and in breadth two inches, and in thickenesse halfe an inch of Assise, vpon paine to forfeit for every hundred which shall be put to sale of lesser size, two pence.

The Assise of Timber.

Item, that all manner of Timber be well betwen and perfectly squared, and also keepe true measure. viz. fiftie foot of Timber for the load, vpon paine to forfeit for every load of Timber which shall be sold to the contrarie, twelue pence.

The Assise of Tile.

Item, every Person or Persons, which shall be the occupation of making of Thacke-tile, Roofs-tile, Crest-tile, or Gutter-tile, shall make it good and seasonable, able and sufficient, and well whitened and annealed, and the ground wherof any such Tile shall be made, shall be digged and cast vp befoze the first day of Nouember next, befoze they shall be made, and the said Earth shall be stirred and turned

The Booke of Arthe.

ned before the first day of Ianuarie then next following, and the same Earth, before it be put to making the Tile, shall be truly wrought & tried from Stones, and also the beines called Maline or Marble and Chalke (lying commonly in the ground nere the Land convenient to make Tile) after the digging of the said ground, whereof any such Tile shall be made, shall be well and truly senered and cast from the earth, whereof any such Tile shall be made. And that every such plaine Tile shall containe in length ten inches and a halfe, and in breadth six inches and a quarter, and in thicknesse halfe an inch and halfe a quarter at the least, and every such rooffe Tile or crest Tile, shall containe in length thirtene inches, and in thicknes halfe an inch and halfe a quarter at the least, with convenient deepnesse according, and every gutter Tile and corner Tile shall containe in length 10. inches & a halfe, with convenient thicknesse, bredth and depth according. And if any person set to sale any such Tile made against the foresaid Ordinance, then the seller thereof shall forfeit to the buyer the double value of the same Tile, and besides shall make fine to the King at his pleasure, and every person that findeth himselfe grieved herein, and will sue, shall haue an Action of Debt against the offenders, and the Plaintiffe (if he recover herein) shall recover his Costs, wherein no Wager of Law shall be allowed vnto the Defendant, Anno 17. Ed. 4. Cap. 4.

This much I haue thought good, simply to make apparent vnto the eyes of the ignorant for the true order and Arthe of Weight and Measure, with the Arthe of Bread and other necessities concerning the same, to be obserued by all Subiects, as a thing very necessary and needfull in the Common-wealth: The which both Gods Booke, the good Lawes and ancient Orders of the Realmes doe allow and maintaine, wishing every good Subiect to imbrace the same accordingly.

FINIS.



Ancient Lawes, Customes, and good Ordinances set downe for Bakers, in making, *sizing, and selling of all sorts of lawfull Breads, which by the Lawes are vendible, vnto his Maiesties Subiects in the Common wealth: Retayling the same, ratified and allowed by his Maiesties most Honorable Priuie Councell, as hereafter followeth.*



First, that no manner of person or persons shall keepe a common Bake-house in Cities and Corporate Townes, but such persons as haue bene apprentized vnto the same mystery, or brought vp therein for the more space of seven yeeres, or else otherwise, skillfull in the good making and true sizing of all sorts of bread, and shall put his stone proper marke and Seale vpon all sorts of his mans bread, which he or they shall make and sell, as before is mentioned.

Bakers to be apprentized.

Item, that no Baker or any other persons doe make, bake, utter and sell any kinds or sorts of bread, in the Common-wealth: but such which the Statutes and ancient Ordinances of this Realme doe allow them to bake, and sell. That is to say, they may bake, and sell Symnell bread, wassell, white, wheaton, household and horse breads, and none other kinds of bread, to put to sale vnto his Maiesties Subiects.

Lawfull bread to be made and sold.

Item, they must make and bake farthing white bread, halfe penny white, penny white, halfe penny wheaton, penny wheaton bread, penny household, and two penny household loanes,

What sorts of bread are to be made.

The Booke of Assise.

and none of greater size, vpon paine of forfeiture vnto
pore people all such great bread, which they or any of them
shall make to sell of greater size, (the time of Christmase al-
wayes excepted.)

Item, they shall not offer and sell to any Inholder, or Vic-
tualer, either in mans bread, or horsebread (which shall re-
taile the same) but onely xiii. pence worth for xii. d. without
any poundage or other aduantage.

Xiii. pence in
bread for xii.
pence.

Item, they shall sell and deliuer vnto Inholders and Vic-
tualers, in horsebread, but thre Loaves for a penny, and xiii.
penny worth for xii. d. (as aforesaid) euery one of the same
thre horse loaves weighing the full weight of a penny white
loafe: whether wheate be good cheape, or deare.

Unlawfull
breads forbid-
den.

Item, that no Bakers, or other person or persons, shall at
any time or times hereafter, make, offer, or sell, by retails,
within or without their houses, vnto any the Kings Sub-
jects, any Spice cakes, Bunnes, Biskets, or other Spice
bread (being bread out of size, and not by Law allowed) ex-
cept it be at Burials, or vpon the Friday befoze Easter, or at
Christmase: vpon paine of forfeiture of all such spice breads
to the poore.

Forreine bakers
to keepe grea-
ter size then
the Townes-
men.

Item, wheress there are in Cities or Corporate Townes
common Bakers, vsing the Mystry of baking there, and
within the same townes comon Bakers, which come into the
Market with their breads to be sold, they shall not only bring
with them such kinds of sorts of sized breads, as the Law and
Ordinances do allow, to be made and sold as aforesaid: but
also shall keepe and obserue this order, in the weight of their
breads, as hereafter followeth: because the said forreiners
doe not beare and pay, within the same Cities and Townes,
such scot and lot, as the Bakers of the same Townes doe.

First, the forreiners halfe penny white loaves shall wey
halfe an ounce more in euery Loafe, then the Bakers of the
same Townes halfe penny white loaves doe.

Item, their penny white Loaves shall wey one ounce more
in euery Loafe, then the Bakers of the same Townes penny
white loaves doe.

Item,

The Booke of Aſſiſe.

Item, their half penny wheaton Loaves ſhall wey one ounce moze in every Loafe, then the Bakers of the ſame towne halfe penny wheaton Loaves doe.

Item, their penny wheaton Loaves ſhall wey two ounces more in every loafe, then the Bakers of the ſame Townes penny wheaton Loaves doe.

Item, their penny houſhold Loaves ſhall wey two ounces moze in every Loafe, then the Bakers of the ſame Townes penny houſhold Loaves doe.

Item, their two penny houſhold Loaves ſhall wey ſoure ounce moze in every Loafe, then the Bakers of the ſame Townes two penny houſhold Loaves doe.

Provided alwayes, that the Clarke of the Market of his Penaltie. Maieſties houſhold, his Deputy or Deputyes, Mayors, Bailiffes and other Officers of Cities, Corporate Townes, and Liberties ſhall looke vnto, haue diligent care and reſpect vnto the due performance and execution of theſe Articles, and ſhall and may from tyme, to tyme frely giue and diſtribute all ſuch vnlawfull breads, as ſhall be hereafter made and put to ſale, being contrary to theſe Articles (before mentioned) vnto poze priſoners or any other poze people, willing and requiring all Juſtices of peace, Conſtables, Bayliffes, and all other Officers, to be aiding, aſſiſting and helping all the ſoze ſaid Officers in the due execution hereof, as they will anſwere to the contrary at their perils.

F I N I S.

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Orders and Articles made and agreed
vpon, by the Right Honourable the Lords and
others of the Kings Maesties most Honorable Priny
Councell, appointing what kinds and sorts of Bread
are to bee made and sold vnto his Highnesse Subiects,
with other good Orders to be obserued and kept, for
reformation of diuers disorders and abuses,
vsed by diuers persons touching
the same.



As much as we are credibly informed
by Iohn Powell Clarke of the Market
of his Highnesse most Honourable
Houhold, That diuers Bakers and o-
ther persons, taking vpon them the
mystery of Baking, and uttering of
bread vnto the Kings Maesties Sub-
iects in the Common-wealth, for their
owne private lucre and commodity, doe not onely make and
sell to the Subiects breads of odde Sizes, made by their own
inventions, but also diuers kinds and sorts of bread, which
are both repugnant to the Lawes and good Ordinances of the
Realme, and likewise hurtful to the Common-wealth. Where-
fore we will and require them and enery of them, that they
obserue and keepe the good vse and ancient order, in making,
sizing and selling of all sorts of their breads, according to the
ancient Lawes and Ordinances of this Realme of England,
and as hereafter followeth.

First, that no manner of person or persons shall keepe a
Common Bake-house, in Cities or Corporate Townes, but
such

The Booke of Assise.

such persons, as haue bene apprentised vnto the same mystry, or brought by therein, for the more space of seven yeres, and shall put his owne proper marke and seale vpon all sortis of mans bread, which he or they shall make and sell.

Item, that no Bakers, or other persons doe make, bake, bitter and sell any kinds, or sortis of breads, but such which the Statutes and ancient Ordinances of this Realme doe allowe them to make and sell: viz. they may bake and sell Symnell bread, wassell, white, wheaton, household, and horsebread, and none other kindes of bread to put to sale vnto his Maiesties Subjects.

Item, they must make and bake farthing white bread, halfe penny white, penny white, halfe penny wheaton, penny wheaton bread, penny household, and two penny household Loaves, and none of greater size, vpon paine of forfeiture vnto the poore people of all such great bread, which they or any of them shall make or sell of greater size (the time of Christmasse alwayes excepted.)

Item, they shall not bitter & sell to any Inholder, or Victualler, either in mans bread, or horse bread, (which shall retaille the same againe) but onely thirtene penny worth, for twelue pence, without any poundage or other aduantage.

Item, they shall sell and deliuer vnto Inholders and Victuallers in horsebread, but onely three Loaves for a penny, and thirtene penny worth for twelue pence (as aforesaid) euery one of the same three Loaves weighing the full weight of a penny white Loafe; whether wheate bee good cheape, or deare; in which Assise of horse bread, the Inholder gaineth vi. d. ob. in every xii. d.

Item, that no Bakers, or other person or persons, shall at any time or times hereafter, make, bitter and sell by retaille, within or without their houses, vnto any of the Kings Subjects, any Spice cakes, Bunnes, Biskets, or any other Spice breads, (being bread out of Assise, and not by Law allowed), except it bee at Burials, or vpon the Friday before Easter, vpon paine of forfeiture of such spice bread vnto the poore.

The Booke of Assise.

Item, whereas there are in Cities and Corporate Townes, common Bakers, vsing the mystery of baking there, and with in the same Cities and Townes, the forraigne Bakers which come into the Markets with their breads to bee sold, shall not onely bring with them, such breads, and formes or sized breads, as the Lawes and Ordinances doe allow to be made and solde (as aforesaide:) but also keepe and obserue this order in the weight of their breads, as here after followeth: We cause the said forrainers do not beare and pay, within the same Cities and Townes, such scot and lot, as the Bakers of the same Townes doe.

First, the forrainers halfe-penny white-loanes shall weigh an ounce moze in euery Loafe, then the Bakers of the same Townes half-penny white-loanes doe.

Item, their penny white-loanes shall weigh two ounces more in euery loafe, then the Bakers of the same Townes penny white-loanes doe.

Item, their halfe-penny wheaten Loanes shall weigh an ounce and a halfe moze in euery loafe, then the Bakers in the same Townes halfe-penny wheaten Loanes doe.

Item, their penny wheaten loafe shall weigh three ounces more in euery loafe, then the Bakers of the same Townes penny wheaten Loanes doe.

Item, the penny household loafe shall weigh three ounces moze in euery one Loafe, then the Bakers of the same Townes penny household Loafe doe.

Item, their two penny household Loanes shall weigh six ounces moze in euery Loafe, then the Bakers of the same Townes two penny household Loanes doe.

Provided alwayes, that the Clarke of the Market of his Maesties household, his Deputy, or Deputyes, Maiors, Bayliffes, and other Officers of Cities, Corporate Townes and Liberties, and specially the Master and Wardens of the Company of the Bakers in the City of London, their Officers or Ministers, or any of them, shall looke vnto, and haue diligent care and respect vnto the due performance and execution

The Booke of Assise.

ention of these Articles, and shall, and may from time to time, freely giue and distribute all such vnlawfull breads, as shall be hereafter made and put to sale, being contrary to these Articles before mentioned, vnto poore prisoners or any other poore people: And further we will and command all Justices of Peace, Constables, Bayliffes, and other Officers whatsoever, to be ayding and assisting and helping all the foresaid Officers, in the due execution hereof, as they will answer to the contrary at their perils.

At the Court at White-hall, the last of Ianuary, 1604.

F I N I S.

<div style="display: inline-block; vertical-align: middle;"> { <i>T. Ellesmere, Cant.</i> <i>T. Dorset.</i> <i>Suffolke.</i> <i>E. Worcester.</i> <i>Denonshire.</i> <i>H. Northampton.</i> </div>	}	<div style="display: inline-block; vertical-align: middle;"> { <i>Cranborne.</i> <i>E. Zouche.</i> <i>W. Knowlis.</i> <i>E. Wotton.</i> <i>Io. Popham.</i> <i>I. Herberts.</i> </div>	}
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The Book of Allis.

[illegible]

At the Court of the Admiralty, the 1st of January 1801.

21414

